and adopted: President, A. A. Bonnheim; First Vice-President, F. C. E. Mattison; Second Vice-President, Elizabeth Ashe; Third Vice-President, George H. Aiken; Secretary-Treasurer, William F. Snow. The Journal will endeavor to publish a fuller account of the purposes, objects and nature of the work of the League in a subsequent issue of the work of the League in a subsequent issue.

Name.

The name of this organization shall be THE CALIFORNIA PUBLIC HEALTH LEAGUE.

Object.

The object shall be the co-ordination of effort and the promotion of economy and harmony among all public health organizations and agencies in California.

Representation.

All public health organizations and such other bodies as are working for the promotion of public health ends in California shall be entitled to representation in such amount as may be allowed by the Board of Directors, or the Executive Committee of this league.

Officers.

The officers of this organization shall be a President, a First Vice-President, a Second Vice-President and a Third Vice-President, a Secretary-Treasurer and a Board of Directors of forty members.

The Board of Directors of forty members.

The Board of Directors shall consist of the President, the First, Second and Third Vice-Presidents, the Secretary-Treasurer and thirty-five other members. The chairman of the Board of Directors shall be the president of the league.

The Secretary-Treasurer shall preferably be the Secretary of the State Board of Health.

Duties and Powers.

The Board of Directors shall have authority to appoint an Executive Committee of nine members and shall have authority to delegate to this Executive Committee such of its powers and duties as may be deemed wise.

Quorums.

A quorum of the Board of Directors shall consist of nine members. A quorum of the Executive Committee shall consist of three members. The President and Secretary-Treasurer of the league shall be ex-officio members of the Executive Committee.

Duties of Officers.

The duties of the Board of Directors and Exec-

utive Committee shall be those which usually pertain to such positions. The Board of Directors and the Executive Committee shall have power to act for the league between annual meetings.

Meetings.

This league shall meet annually, preferably at the same place and on the day preceding the annual meeting of the State Medical Society.

By-Laws.

The Board of Directors, or the Executive Committee shall have power to adopt such by-laws as in their judgment may be deemed best.

BOOK REVIEWS

Health Studies. By E. B. Hoag, A. M., M. D. Publishers, D. C. Heath, Boston, Mass.; 1909.

The reviewer can find nothing to commend in this book. An endeavor on the part of the author to encompass the salient points of anatomy, physiology and hygiene in a book of 222 pages has, as it necessarily would, resulted in a failure. A. A. O'N.

Primer of Sanitation. By Prof. John W. Ritchie. Publishers, World Book Company, New York.

The author of this excellent primer must have the teaching faculty developed to a very high degree, for he has succeeded in presenting for young folks the elementary principles of bacteriology and hygiene in a very simple and entertaining manner, and of supplementing them with many illustrations that are both apt and well executed.

In view of the crusade that is now being carried on against the Great Red Plague, and of the efforts of the medical profession to educate the general

of the medical profession to educate the general public to the dangers and ravages of gonorrhoea and syphillis, the reviewer regrets that the author has seen fit to omit all mention of these diseases. As he very properly states, on page 187: "Everyone, therefore, who spreads a knowledge of disease germs is helping the sanitary condition of his community, for where disease germs go the fear of them and the effort to escape from them will soon follow." The writer believes that at the hands of Prof. Ritchie these subjects could be dwelt upon in a manner that would not give offense to the most fastidious, and that the addition would be welcomed by teachers, parents and guardians. A. A. O'N.

BOARD OF EXAMINERS, APRIL SESSION.

Passed.

School of Medicine.	Date of	_
Cal. (Ecl.) Med. Coll., Cal Coll. of P. & S., Los Angeles, Cal Coll. of P. & S., S. F., Cal Cooper Med. Coll., S. F., Cal Hahnemann Med. Coll. of the Pac., Cal. Hahnemann Med. Coll. of the Pac., Cal. Hahnemann Med. Coll. of the Pac., Cal. Univ. of Cal., S. F., Cal Univ. of Cal., S. F., Cal	Graduation. 5, 21, 09 6, 24, 09 5, 14, 08 5, 19, 09 5, —, 04 6, 6, 07 11, 5, 08 5, 8, 07 5, 27, 09 5, 21, 08 12, 16, 09 12, 16, 09	Percentage. 82.5* 76.8 84.6* 81.2**** 80.3 79.7 77.8*** 81.6 plus 10-91.6** 84.2 80.2* 81.1* 81.0*** 80.5* 84.3 78.2
Univ. of So. Cal., L. A., Cal	 6, 13, 05	79.2 78.1***
Univ. of So. Cal., L. A., Cal	 6, 17, 09	75.0
Coll., O	 6, —, 93	87.2 plus 5-92.2
Baltimore Med. Coll., Md	 5, 22, 06	83.0